

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



The Second Sunday after
THE EPIPHANY

January 19th, 2025

10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are offered to the
GLORY OF GOD

On the cover: Water into Wine, by Morgan Weistling ,1998, 2012

In Weistling's "Water to Wine," we see the first miracle of Jesus as he turns water into wine at a marriage feast in Cana of Galilee. The transformation of water into wine by Christ is the first miracle in the Gospel of John, revealing His glory to His disciples. When wine ran out at a wedding, Christ asked the urns to be filled with water, which then became the very finest wine. The Biblical story also can be read as a metaphor for the blessing of Christ's arrival and for his teachings.

"My main focus was to make the viewer feel like an eye witness to the biblical account of Christ's first miracle," says artist Morgan Weistling, "changing water to wine at the wedding feast of Cana. To convey the sense of awe one would feel, I depicted the astonished face of the servant as he pours the water and watches as it is transformed into wine."~ Morgan Weistling

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

CELEBRANT: The Rev. Carlos E. Expósito, Rector

MASS SETTING: Healey Willan

ORGAN PRELUDE

Prelude (from Sonata in G minor)

Rene Becker

PROCESSIONAL HYMN — *Please stand*

Dundee

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7

Music: *Dundee*, melody *The CL Psalms of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

THE SALUTATION and COLLECT FOR PURITY (11th cent.!)

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be His kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: ***Amen.***

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.

Most merciful God,

All: **We confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will,
 and walk in thy ways,
 to the glory of thy Name. *Amen.***

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

KYRIE (*Hymnal #710*)

All sing: **Lord, have mercy upon us. (3x)**
 Christ, have mercy upon us. (3x)
 Lord, have mercy upon us. (3x)

GLORIA IN EXCELSIS (Hymnal #713) – Please stand

Glory be to God on high,
All sing: And on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art Holy;
Thou only art the Lord;
Thou only, O Christ,
with the Holy Ghost,
Art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The Lord be with you.

All: And with thy spirit.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever.

All: *Amen.*

FIRST READING Isaiah 62:1-5 — *Please be seated*

A Reading from the Book of the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed "Forsaken,"
and your land shall no more be termed "Desolate;"
but you shall be called "My Delight Is in Her,"
and your land "Married;"
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

All: **Thanks be to God.**



PSALM 36:5-10 — *Sung by the Choir*

Dixit injustus

Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

SECOND READING 1 Corinthians 12:1-11

A Reading from the first letter of Paul to the Corinthians.

Paul wrote, “Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit;
and there are varieties of services, but the same Lord;
and there are varieties of activities, but it is the same God who
activates all of them in everyone.

To each is given the manifestation of the Spirit for the common good.
To one is given through the Spirit the utterance of wisdom, and to

another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.”

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Cantor Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

Cantor God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL John 2:1-11

The Lord be with you.

All: **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now."

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

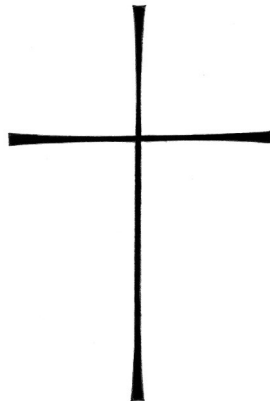
GOSPEL AFFIRMATION

Six-fold Dresden Amen

Wagner-Lutz

SERMON – Please *be seated*

The Rev. Fr. Carlos E. Expósito, Rector



NICENE CREED (Hymnal # 759) — Please stand

I believe in one God,

All sing: The Father Almighty,

maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation

came down from heaven,

(Kneel for next 3 lines)

*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to the Scriptures,
and ascended into heaven,

and sitteth on the right hand of the Father;

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together is worshipped
and glorified;

Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,

+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit, for all who have been displaced, injured or died in the explosion of fires around Los Angeles; and for the fire and police first responders and their safety.

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; and today for the Church in the Province of the West Indies; for the Episcopal Church, Sean, Presiding Bishop, Susan our Bishop; and Carlos our rector. For the clergy and people of Clergy and people of St. Michael's by-the-Sea, Carlsbad; For the children and leaders at Epiphany Camp at Camp Stevens; and for our Ecumenical partnerships during the Week of Christian Unity, for the clergy and people of our sister parish, St. Thomas the Apostle, Hollywood, especially for their response to those in need as a consequence of the fires;

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe and the Middle-East. We pray for Joe, our President, Gavin our Governor, and all those in authority.

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, Alvin, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua and Jordan, Cade and Cole. We also pray for the Officers, Crew, and families of the 1st Marine Special Operations Battalion, Camp Pendleton

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially for all those unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, Celina, the staff, the students and their families of Colmena Academy.

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

Lord, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Louise and family, John G., Carson, George, Mia, Pamela, Sydnee, Briana, Christian, Mike, Patricia, Ruby, Verna, Antonio, Robert, Tina, Tanya, Monique, Ellen, Susan, Tiante, Betty, John W, Nicolas, Joe, Norma, Amadeus, Matthew, Wanda, Deborah, Rufus, Jennie, Mrs. Tsui, Jack, Melanie, Preston, Delaney, Michelle, and Hunter.

Litanist: Lord in thy mercy.

People: **Hear our prayer**

Father, we pray for the souls of the faithful departed and for those who have died recently, especially Wanda Yarborough.

And those whose anniversaries occur at this time: Marion Causey, Anne V. Kirtley, Lewis Dreyer, Norman Noble, Leander Elton Ellis.

Litanist: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time additional petitions and thanksgivings may be said quietly or silently.

Celebrant: Lord in thy mercy.

People: **Hear our prayer**

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: **Amen.**

PEACE — *Please stand*

The Peace of the Lord be always with you.

All: **And with thy Spirit.**

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:
"Peace be with you."

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



OFFERTORY ANTHEM — *Please sit*

All Saints' Choir

Lord, Thou hast been Our dwelling - place C. Whitney Coombs

Lord, thou hast been our dwelling place
from one generation to another

Before the mountains were brought forth,
or ever the earth or the sea were made
Thou art God, from everlasting
Thou art God world without end.

Lord, thou hast been our dwelling place
from one generation to another
Lord, thou hast been our dwelling place.
Before the earth or the sea were made,
Thou art God, world without end.
Amen. Amen.

THE OFFERTORY PRAYER — *Please stand*

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

OFFERTORY HYMN — *Please stand*

CANTICUM REFLECTIONIS

DAVID MCK. WILLIAMS, 1941

In unison, with solemn joy

1 This is the hour of ban-quet and of song; This is the heav'n-ly
2 Too soon we rise; we go our sev-eral ways; The feast, tho' not the
3 Feast aft-er feast thus comes and pass-es by, Yet, pass-ing, points to

ta-ble spread for me; Here let me feast, and, feast-ing, still pro-
love, is past and gone, The bread and wine con-sumed: yet all our
the glaa feast a-bove, Giv-ing us fore-taste of the fes-tal

long The brief, bright hour of fel-low-ship with thee.
days Thou still art here with us — our shield and sun.
joy, The Lord's e-ter-nal feast of bliss and love.

Copyright, 1942, by The Church Pension Fund

HORATIUS BONAR, 1855, *alt.*

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The Lord be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS (*Hymnal #711*)

All sing: **Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+ Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

PRAYER OF CONSECRATION – *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly + benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.*

THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

AGNUS DEI *(Hymnal #712)*

All sing: O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

O Lamb of God,
 that takest away the sins of the world,
 grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
 O merciful Lord, trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs
 under thy Table.
 But thou art the same Lord whose property
 is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ,
 And to drink his blood,
 that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
 behold Him that taketh away the sins of the world.

All: Lord I am not worthy that thou shouldst come under my roof,
 but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — *Please kneel*

PICARDY

Unison, in strict rhythm, slowly

Traditional French Melody,
17th century

1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2 King of kings, yet born of Ma - ry, as of old on earth he stood,
3 Rank on rank the host of hea - ven spreads its van-guard on the way,

Pon-der noth-ing earth - ly - mind - ed, for with bless-ing in his hand
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
As the Light of Light de - scend - eth from the realms of end - less day,

Christ our God to earth de - scend - eth, our full hom-age to de - mand.
He will give to all the faith - ful his own self for heav'n-ly food.
That the powers of hell may van - ish as the dark-ness clears a - way.

4 At his feet the six-winged seraph;
cherubim with sleepless eye,
Veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, Alleluia, Alleluia, Lord most high!"
Amen.

In harmony

A - men.

Liturgy of St. James; Para. GERARD MOULTRIE, 1864

PRAYER FOR SPIRITUAL COMMUNION

I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.

I unite myself with Thee and embrace Thee with all my heart,
my soul, and my mind.

Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.

Amen.

POST COMMUNION PRAYER — *Please kneel*

All: Almighty and everliving God,
We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;

And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.

And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;
Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BLESSING

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

All: *Amen.*

And the blessing of God Almighty +, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All: *Amen.*

NOTICES — *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

THE ANGELUS — *Please stand*

The Angel of the Lord brought the tidings to Mary:

All: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the Lord:

All: **Be it unto me according to thy word.**

The Hail Mary is repeated as before...

And the Word was made flesh.

All: **And dwelt among us.**

The Hail Mary is repeated as before...

Pray for us, O holy Mother of God.

All: **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O Lord, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: ***Amen.***

DISMISSAL

Let us go forth in the name of Christ.

All: **Thanks be to God.**



RECESSIONAL HYMN —

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839;

adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

ORGAN POSTLUDE

Tocatta (from Sonata in G minor)

Rene Becker



Symbol of the Gospel of St. John the Evangelist

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday** , the Mass, at 10:00 AM

On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary Chapel.

- **Every Tuesday** at Noon Mass
- *Our next "First Tuesday" Mass, with praying the Rosary, and a following potluck, will be on February 4. at 11:15am.*
- **Every Thursday** at 1 pm there is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. The devotional service can also be attended online, to join click [here](#). Join us this coming Thursday either in person or via Zoom.

SPECIAL CLASSES AND PROGRAMS.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org
- Christian Formation–Book Study–Continues on the 2nd and 4th Sundays. NOTE: Due to the Annual Meeting this month on the 4th Sunday of January, the next session will meet on February 9th. See Notices page 3 for further details.

PARISH NOTICES

INVITATION TO THE VESTRY

One of the primary orders of business at our Annual Parish Meeting is electing new Vestry members. We've been blessed at All Saints' each year to have very able and faithful candidates. If you are interested, or have any questions about serving, please speak to Michael Lockridge, Jimmy Hansen, Cree Craig or Fr. Carlos. Vestry nomination forms are on the back and front tables. A list of the candidates including their biographies and pictures will be in the January 24th e-news. The deadline for submitting candidates for publication and review was January 16th, but nominations can still be submitted, as well as nominations from the floor. See the form for requirements for nominations.

ANNUAL MEETING

Sunday, January 26

Mass at 10:00 am

Annual Meeting at 11:30am

All are welcome and encouraged to attend. Because this meeting is

required by the canons of The Episcopal Church to accomplish specific actions necessary for parish operation, all members of the parish are expected to attend as they are able. At this meeting we will present the 2025 Parish Budget, provide reports on 2024 and look forward at the year to come.

**ANNUAL MEETING REPORTS
ARE NOW DUE!**

AND ON THE SAME DAY:

**In Memoriam Concert
SUNDAY, JANUARY 26
AT 3PM
PARISH HALL**

The Greater San Diego Music Coterie, directed by Dr. Angela Yeung, presents a memorial concert honoring Blair Lawson

As a reward for attendance at the Annual Meeting, you might just stay around, or go and come back for this **Bach and Verdi concert** beginning at 3pm.

Selections from Bach's B minor Mass (*Blair's favorite*) and Verdi's Requiem will be performed by the

PARISH NOTICES

Orchestra and Soloists, and will feature our own soprano, Emily Ortlieb, as well as mezzo-soprano Martha Jane Weaver, and bass Andrew Garrett.

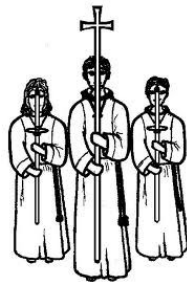
There is no charge for attendance, although there is traditionally an opportunity to provide donations for the support of the orchestra. (more info to come)

CHRISTIAN FORMATION FOR ADULTS and YOUTH SUNDAY, January 26 is postponed due to the Annual Meeting

You are welcome to join in the discussion at the next Adult Christian Formation class which will continue next **Sunday, February 9th**, which is the second Sunday of the month. The sessions normally meet on the 2nd and 4th Sundays, however, the Annual Meeting on Jan.26 will of necessity cause that session to be postponed.

The sessions take place in the Library at Noon; we will discuss Chapter 5 of Rowan Williams' "accessible and thought provoking" book, [Being Disciples, Essentials of the Christian Life](#).

His book is available from the rector for a donation of \$10.



CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10 to 10:45 a.m.

Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke

For registration, call (619) 298-7729

or email us at info@allsaintschurch.org

Formación Cristiana y clases de Primera Comunión para niños y niñas

(de 5 a 12 años)

Domingos de 10 a 10:45 a.m., en el salón parroquial.

A cargo de Lucretia Locke.

Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:

info@allsaintschurch.org

PARISH NOTICES



What are your Spiritual Gifts? Do you know? The lesson from 1 Corinthians 12 lists nine that St. Paul initially identifies. But there are more in the next two chapters. The Church needs you to activate them!

PARISH SURVEY, PLEASE

A parish survey is available today at the nave tables for all to complete. This is a quick survey, and you are requested to fill it in and return it today, or by January 20th at the latest, so it might be useful for the Annual Meeting!



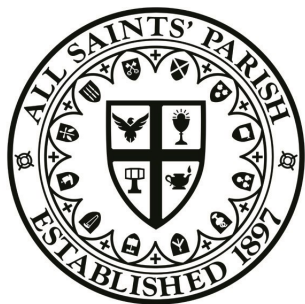
AN EXCERPT FROM BISHOP SUSAN'S ARTICLE

The E-newsletter contains the entirety of the Bishop's plea for assistance materially and in prayer

for the needs of those affected by the wildfires in the Los Angeles area. Here is an excerpt identifying areas of focus for your donation.:

"I've been moved by the stories I've heard from the Diocese of Los Angeles. Their churches have opened their doors to evacuees, offering safe havens for those who have been forced to leave everything behind. Pastoral care teams are walking alongside families who are grieving the loss of homes and livelihoods. Diocesan leaders are working hand in hand with Episcopal Relief & Development to bring essential resources to where they are needed most. This is the church in action—a tangible expression of God's love in the midst of heartbreak.

If you feel called to help, I urge you to visit the [Episcopal Diocese of Los Angeles's Fire Response and Resources page](#). There, you can learn more about their efforts, volunteer opportunities, and ways to support their work financially. Donations to [Episcopal Relief & Development](#) are particularly impactful. While helping those in Los Angeles, we must remain vigilant in our own region. Here in San Diego, we are no strangers to the dangers of wildfire. We must be prepared. I encourage all our congregations to develop fire evacuation plans, safeguard church properties, and check in on vulnerable community members. The Diocese of San Diego has resources to help you prepare. Proactive steps taken now can save lives and help ensure that we are ready to respond with care and compassion if disaster strikes close to home. [Review this article](#), the EDS News, Aug, 2024.



ALL SAINTS' EPISCOPAL CHURCH

625 Pennsylvania Avenue

San Diego, CA 92103-4321

Phone: (619) 298-7729 Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.allsaintschurch.org

Office Hours: Mon. - Fri: 9:00am – 3:00pm

Rector: Fr. Carlos E. Expósito

rector@allsaintschurch.org

PARISH STAFF

Parish Administrator:

Mrs. Louise D. Lawson

administrator@allsaintschurch.org

Business Administrator:

Mrs. Theresa Krist

finance@allsaintschurch.org

MUSIC

Organist & Choirmaster:

Robert MacLeod

Soprano: Emily Ortlieb

Alto (interim): Penelope Hawkins

Tenor: Dennis Williams

Baritone: John White

ALL SAINTS' VESTRY

Sr. Warden

Mr. Cree Craig

Jr. Warden

Ms. Lois Myers

Mr. Gary Beyer

Mr. James Hansen

Mrs. Lucretia Locke

Mr. Michael Lockridge

Ms. Jo-Darlene Reardon

Mr. John Rogitz

Ms. Tanya Tatem

Mx. Barbara Wilder

Clerk:

Ms. Emily Ortlieb

Treasurer:

Dr. Edward Heck

Assistant Treasurer

Eva Dreyer

Facilities Officer:

Mr. Cree Craig



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